SIMPLE PRESENT IN AL QURAN SURAH AL BAQARAH JUZ1

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Abstract: Language is the main tool needed in an interaction or communication. Every meeting of two elements definitely requires a medium to meet as well as humans. In a meeting of two or more people, a tool is needed so that the two humans can communicate. Language is the main tool used by two people in carrying out a communication. Because Allah SWT created humans with different tribes and nations and have different languages with the aim of getting to know each other. The wider the communication carried out, the more languages that must be mastered. Thus increasing mastery of a language is needed along with increasing communication carried out. The level of language in question is; mother tongue, regional language, national language and international language. The Qur'an as a way of life and the legal basis for all human activities has explained the importance of mastering language for humans, such as mastering English.

Key words; Simple Present Tense, Al quran, Al Baqarah

Abstrak: Bahasa merupakan alat utama yang dibutuhkan dalam suatu interaksi atau komunikasi. Setiap pertemuan dua unsur pasti membutuhkan media untuk bertemu seperti halnya manusia. Dalam pertemuan dua orang atau lebih, diperlukan suatu alat agar kedua manusia tersebut dapat berkomunikasi. Bahasa merupakan alat utama yang digunakan oleh dua orang dalam melakukan komunikasi. Karena Allah SWT menciptakan manusia dengan suku dan bangsa yang berbeda serta memiliki bahasa yang berbeda dengan tujuan untuk saling mengenal. Semakin luas komunikasi yang dilakukan, semakin banyak pula bahasa yang harus dikuasai. Dengan demikian peningkatan penguasaan suatu bahasa sangat dibutuhkan seiring dengan peningkatan komunikasi yang dilakukan. Tingkatan bahasa yang dimaksud adalah; bahasa ibu, bahasa daerah, bahasa nasional, dan bahasa internasional. Al-Qur'an sebagai pedoman hidup dan landasan hukum segala aktivitas manusia telah menjelaskan pentingnya penguasaan bahasa bagi manusia, seperti penguasaan bahasa Inggris.

Kata kunci; Simple Present Tense, Al guran, Al Bagarah

I. INTRODUCTION

Language has a role important for human life that's why Alloh SWT. In alquran stated in surah Ar-Rahman that soon after Alloh SWT. created human Alloh SWT teach them to speak (٤) الْبَيَان عَلَّمَهُ (٣) الْبَيَان عَلَّمَهُ (٣) the meaning: (3) He created humans, (4) Teach him how to speak. Based on these verses said that no human without language or language comes for comunication for human.

Talk about language each place or area has difference language as stated in Quran surah Al- Hujrat verse 13 : اثَا النَّاسُ يَأَيُّهَا اللهُ عَلِنَّكُم وَأُنثَىٰ ذَكَرٍ مِّن مِخَلَقْنَكُ إِنَّا النَّاسُ يَأَيُّهَا وَجَعَلْنَكُم وَأُنثَىٰ ذَكَرٍ مِّن مِخَلَقْنَكُ إِنَّا النَّاسُ يَأَيُّهَا وَقَبَآئِلَ with the meaning O humanity! Indeed, We created you from a male and a female, and made you into peoples and tribes so that you may 'get to' know one another. Surely the most noble of you in the sight of Allah is the most righteous among you. Allah is truly All-Knowing, All-Aware.

So form this verse makes the language has levels such as native language, national language, and international language. Native language used in a district, national language used in a country where as international language used in many countries. There seven international languages in this world: Arabic, English, French, Portugish, Chinese, Indonesian and Japan.

English is one of the International languages in the world as many others languages such as Arabic as the first international language. For Indonesian, English is foreign language. Learning a foreign language is an integrated process that the learner should study the four basic skills: listening, speaking, reading and writing. To cover these four skills students need to know vocabulary and grammar

of the language being studed. Vocabulary is a learning about word and meaning.

Grammar is learning about the arrangement of the words In a sentence.

English grammar talks about part of speech and sentence. English sentence can not be apart from tenses. There are five kinds of basic tenses in English they are; Present Continuous Tense, Simple Past Tense, Future Tense, Present Perfect Tense and Simple Present Tense. Simple Present Tense is a tenses talk about reguler activity and general truth. The complet illustration about Simple Present Tense will be illustrated below.

Simple Present Tense

The Simple present tense refers to a reguler activity or situation that to do in frequently time. According to Werner (1990) it is used to describe habit or routines, to express opinions or to make general statements of act, and this tense can also be used to the future action. The simple present tense is the one which actions is happening right now, or when it happening right now, or when it happens regularly (or unceasingly, which is why it's sometimes called present indefinite). Based on Azar (1992) the simple present tense is formed by using the root form or by adding –s or –es to the end, depending on person.

Simple Present Tense as other tenses found in active, nominal and pasive sentence using in positive, negative, and interrogative sentences. In conclusion, the researcher could take of the definition of above that conclusion from the definition of simple present tense above that have been mentioned the writer concludes simple present tense is a statement of an event than often done in this daily life (habitual action)

The Formula of Simple Present Tense in Active verbal

Verbal sentence is a consisting of a verb predicate.12 Verbal sentence is that uses the predicate verb. Verbal sentence is a sentence that separates elements with three verbs be his complement.

Formula:

Active in possitive : Subject (I, You, We, They) – Verb (Infinitive)...

Subject (He,She,It) - Verb - s/es...

Active in negative; (-): Subject - Do/Does - Not - Verb

Specially for the negative and interrogative sentence, use the auxiliary verb(do/does). Above is the correct table use of auxiliary verb.

Active in introgative S. Answer: (?) S.Answer: Do/Does – Subject – Verb?

Active in introgative L.Answer: (?) L.Answer: QW - Do/Does - Subject - Verb

?

Introgative L.Answer to ask Subject : Ask the Subj : Who – Verv - s?

The Formula of Simple Present Tense in Nominal Sentence

Nominal sentence is a sentence which the predicate is to be.

Example: Sunday is the first day in a week.

Nominal in possitive: S - is / am / are - ...

Nominal in negative: S - is / am / are - not - ...

Nominal in S answer : Is / am / are - S -...?

Nominal in L answer : Q.w - Is / am / are - S - ...?

Nominal in L answer without subject: Q.w – Is …?

The Formula of Simple Present Tense in Passive Sentence

Nominal in possitive: S - is / am / are - v 3 ...

Nominal in negative: S - is / am / are - not - v 3 ...

Nominal in S answer : ls / am / are - S - v 3...?

Nominal in L answer : Q.w - Is / am / are - S - v 3...?

Nominal in L answer without subject: Q.w - Is - v 3...?

Al quran

Al quran is one of the source of Islamic law beside of As-Sunnah, another names of Al quran based on Muhammad Yasir (2016) are Al kitab, Al Furqon, Al Dzikr, Al tanzil, Al Balaghah, Al Basya'ir, Al Bayan, An Nur, Al Huda, Al, Busyra, Ar Rahmat, Al Mau'izha dan Asy Syifa'. Al quran consisted of 30 juz, 114 surah which the contents Al fatiha as the abstract, Al baqarah as the second surah till An Nas as the last surah. Al baqarah consiated of 286 surah. Al quran consiated of 6.666 ayat. In Al quran talk about all aspect human life such as faith (tauhid), regulation for ceremony of religion such as obligation and right, law and regulation, stories and basic of scientific.(Muhammad Yasir, 2016).

A moeslim must know what is said in Al quran because Al quran is a guidance in their life. As the guidance is a very inportant to their life it also can be said that Al quran is light in all aspect of life such as in healt, economy, politic and education. In Al quran the solution of all problems can be found. The question is how often does a person read Al quran, how long does a person use his/her time for reading and studiyng Al quran.

II. METHODOLOGY OF RESEARCH

The data collection technique used by researchers is the library research method, namely library research. The library method is research conducted by reading books or magazines with other data sources in the library.

In Library method which the object is sought with various library information such as books, scientific journals, magazines, newspapers, and documents. (Sari, 2020) This research is different from other research which requires conducting observations or interviews in obtaining data.

III. RESULT

As stated in the title this research wants to find simple present tense in Al quran surah Al Baqarah, as below:

- This is the Scripture whereof there is no doubt, a guidance unto those who ward off (evil).
- Who believe in the Unseen, and establish worship, and spend of that We have bestowed upon them; And who believe in that which is revealed unto thee (Muhammad) and that which was revealed before thee, and are certain of the Hereafter.
- These depend on guidance from their Lord. These are the successful.
- As for the Disbelievers, Whether thou warn them or thou warn them not it is all one for them; they believe not. And of mankind are some who say: We believe in Allah and the Last Day, when they believe not.
- They think to beguile Allah and those who believe, and they beguile none save themselves; but they perceive not.
- In their hearts is a disease, and Allah increaseth their disease. A painful doom is theirs because they lie. And when it is said unto them: Make not mischief in the earth, they say: We are peacemakers only. And when it is said unto them: believe as the people believe, they say: shall we believe as the foolish believe? are not they indeed the foolish? But they know not. And when they fall in with those who believe, they say: We believe; but when they go apart to their devils they declare: Lo! we are with you; verily we did but mock.
- Allah (Himself) doth mock them, leaving them to wander blindly on in their contumacy.

- These are they who purchase error at the price of guidance, so their commerce doth not prosper, neither are they guided.
- Their likeness is as the likeness of one who kindleth fire, and when it sheddeth its light around him Allah taketh away their light and leaveth them in darkness, where they cannot see,
- Deaf, dumb and blind; and they return not. Or like a rainstorm from the sky, wherein is darkness, thunder and the flash of lightning. They thrust their fingers in their ears by reason of the thunder-claps, for fear of death, Allah encompasseth the disbelievers (in His guidance, His omniscience and His omnipotence).
- The lightning almost snatcheth away their sight from them. As often as it flasheth forth for them they walk therein, and when it darkeneth against them they stand still. If Allah willed, He could destroy their hearing and their sight. Lo! Allah is able to do all things.O mankind! worship your Lord, Who hath created you and those before you, so that ye may ward off (evil). And if ye are in doubt concerning that which We reveal unto Our slave (Muhammad), then produce a surah of the like thereof, and call your witness beside Allah if ye are truthful.

CONCLUSION

By looking at the defenition and the formula of the simple present tense above and related to the contents of sentences in verses of QS Al Baqarah which is in 286 verses show the simple present tense can be found 61 (sixty one) verses as has been shown in the result.

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