

## KINDS OF PREPOSITION IN QURAN SURAH YASIN

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**Abstract :** *As al-qur'an is a book of guidance for muslims. Must be studied by all muslims. Muslims'followers can be found in most of countries in this world that's why the al-quran can be found in most of countries in this world. Look at to this cases al-quran needed to be translated to be analized in most of languages found in this world. It cuased of the al-quran it self only printed in Arabic language.*

*Islam or muslim is one of the internasional religion because the followers can be found most of in every country in the world, so Al-quran is the holy book (kitabullah) of the islam so Al-quran is the one of the internasional religion. Al-quran stated by Allah SWT I and obligated to obey or to do n Arabic language, al-quran contents all found in the world means all things in the universe. All its followers obligated to study, to know the content and obligated to obey or to do the messages in it because the al-quran orders its followers own good character means the best references for the good character can be seen in al-quran. Because of can not be said that all people can speak Arabic language in this word show that the al-quran must be translated to many languages in this wolrd such as in Indonesia, Duetch , German, French, Japan, English, etc .*

**Abstrak :** *Karena al-qur'an merupakan kitab petunjuk bagi umat Islam. Wajib dipelajari oleh semua muslim. Pengikut Muslim dapat ditemukan di sebagian besar negara di dunia ini, itulah sebabnya al-quran dapat ditemukan di sebagian besar negara di dunia ini. Melihat kasus ini al-quran perlu diterjemahkan untuk dianalisis di sebagian besar bahasa yang ditemukan di dunia ini. Hal ini dikarenakan al-quran sendiri hanya dicetak dalam bahasa Arab.*

*Islam atau muslim merupakan salah satu agama internasional karena pemeluknya dapat ditemukan sebagian besar di setiap negara di dunia, sehingga Al-quran adalah kitab suci (kitabullah) umat Islam sehingga Al-quran adalah salah satu agama internasional. Al-quran diturunkan oleh Allah SWT I dan wajib ditaati atau dikerjakan dalam bahasa arab, kandungan al-quran yang ada di dunia berarti segala sesuatu yang ada di alam semesta. Semua pengikutnya wajib mempelajari, mengetahui isinya dan wajib menaati atau mengamalkan pesan-pesan di dalamnya karena al-quran memerintahkan para pengikutnya memiliki akhlak yang baik artinya acuan akhlak yang paling baik dapat dilihat di dalam al-quran. Karena tidak dapat dikatakan bahwa semua orang dapat berbicara bahasa Arab dalam kata ini menunjukkan bahwa al-quran harus diterjemahkan ke banyak bahasa di dunia ini seperti di Indonesia, Duetch, Jerman, Perancis, Jepang, Inggris, dll.*

## I. INTRODUCTION

Language is the oldest knowledge, without language socialization will be nothing in this world. Human is a social creation needs to interact to other human or other creations in their environment. A language has four skills, they are listening, speaking, reading and writing. To support those four skills need vocabulary and grammar. Such as English is one of the languages and indicated as one of the international languages so English is studied in most of countries in this world.

English grammar is different to the Indonesian grammar such as in using the part of speech in English grammar: Noun, pronoun, verb, adjective, adverb, article, interjaction and preposition. In Indonesian preposition are known such as “ di, ke, dari “ where as in English preposition known many types of prepositions as :

preposition of time, preposition of place and preposition direction. Preposition mathery based on the curriculum has been studied to the since VII grade students so this is one of the basic mathery must be studied or must be thought by the teacher in Junior High School.

Looking to the so many matheries must be presented to the students at schools compared to the very limited time to study the all matheries presented, it is very difficult for teachers to cover the all matheries more over to integrated the mathery to students' character. the source of good character is found in holy book as a guidance for each followers relegation because each holy book teaches it's followers the good character. The wise solution for this is by relating all matheries in curriculum to the holy book as al-quran. Al-quran is also one of the application of language is in Arabic language.

## **II. METHODOLOGY OF THE RESEARCH**

### **a. Preposition**

A preposition is as connecting word showing the relation of a noun or a noun substitute to some other word in the sentence. Preposition is a word that shows relation between noun or pronoun and the other words in a sentence. The preposition means as a connective words that show the relationship between the noun following them and one of the basic sentence element, they are subject, verb, object, or complement. Looking at the relationship between Preposition to the noun followed by the preposition, can be found many types as : According to Frank, based on the function, the types of prepositions consist of preposition of time, preposition of place or position, and preposition of direction. Preposition of time is a preposition which expresses when something is happening. Preposition of place is a preposition which indicates where something is happening. Preposition of direction is a preposition of direction which show where something is going and show the movement in a particular point.

As preposition is one of the part of speech in English which is studied in grammar and structure generally so it must be thought well since the grammar studied first. So an English teacher means here talking in grammar how can integrate preposition matter in English curriculum to the al-quran as using one of the surah in al-quran such as surah “ Ya-sin ” can be said a wise teacher. The wise teacher is missed by all students, no exception to the English grammar teacher. In a short way said that every activity which can be related to the al-quran is a fortune activity.

b. Al-quran

Al-Qur'an was sent directly by Allah to Prophet Muhammad through the Angel Jibril, gradually over 22 years, 2 months and 22 days or an average of 23 years, starting from the 17<sup>th</sup> of Ramadhan, when the Prophet Muhammad was aged 40 years to his death in 632. Al-Qur'an is a book of guidance for Muslims. It consists of 30 sections, 114 surah, and 6666 verses. Some of them were revealed to the prophet Muhammad SAW in Mecca and

Medina. Al-Qur'an is written in Arabic transcript, and it is translated into many languages, including English translation. And many other languages translation. The first verse which come is Al-Alaq verse 1-5. IQRA which is meaning reading and the last first surah is Annas. Ya-sin is one of the surahs in al-quran is number 36 consisted of 83 verses and includes the Makkiyah surah.

Like the letters in other Al-Qur'an books, surah Yasin also has virtue. The virtue of this surah is that it will be given forgiveness by Allah SWT when we always read it and are able to practice the meaning of each of these verses.<sup>1</sup> And also when someone who reads surah Yasin at night, then the next morning that persons's sins will be forgiven.

"whoever reads (the letter) Yasin at night hoping for Allah's pleasure, his sins will be forgiven," (HR. At Thabrani and Al-Bayhaqi, from Abu Hurairah RA).

It is said in the syarah (explanation) of this hadith that there are several virtues of surah Yasin, as follows:

- a. Whoever is hungry and then reads this surah, Allah will give him a feeling of fullness.

- b. Whoever is in a state of fear and then reads this surah, Allah will remove his sadness and fear
- c. Whoever poor and then reads this surah, Allah will pay off his debts.
- d. Whoever has a desire and then reads this surah, Allah will fulfill his desire.
- e. Whoever reads this surah in the morning, then he will be in the protection of Allah until the evening.
- f. If a country is recited this surah, then disaster, drought, shortage, disease tho'un (plague), and disease from that country will be raised with all the glory of the surah.
- g. Whoever reads it at night, then his family will be in the protection of Allah until the morning.
- h. If this surah is read to a dead person who is used to immorality, then the torment for the corpse will be lightened.

### III. RESULT

#### The Analysis of quran surah Yasin

##### Analysis Data of Types of Preposition in surah Yasin vers 1-30

No	Verse	Translation	Types of Preposition		
			T	P	D
1.	يس	Ya-Sin	-	-	-
2.	وَالْقُرْآنِ الْحَكِيمِ	By the Qur'an, full of wisdom	-	-	-
3.	إِنَّكَ لَمِنَ الْمُرْسَلِينَ	Truly, you (O Muhammad SAW) are one of the Messengers	-	-	-

4.	عَلَى صِرَاطٍ مُسْتَقِيمٍ	<b>On</b> the Straight Path	-	√	-
5.	تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ	(This is a Revelation) sent down by the All-Mighty, the Most Merciful	-	-	-
6.	لِتُنذِرَ قَوْمًا مَّا أُنذِرَ ءَابَاؤُهُمْ فَهُمْ غَافِلُونَ	In order that you may warn a people whose forefathers were not warned, so they are heedless	-	-	-
7.	لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ	Indeed the Word (of punishment) has proved <b>on</b> true against most of them, so they will not believe	-	√	-
8.	إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُّقْمَحُونَ	Verily We have put <b>on</b> their necks iron collars reaching to the chins, so that their heads are raised up	-	√	-
9.	وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ	And We have put a barrier <b>before</b> them, and a barrier <b>behind</b> them, and We have covered them up, so that they cannot see	√	√	-
10.	وَسَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ	It is the same to them whether you warn them or you warn them not, they will not believe	-	-	-



11.	<p>إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَحَشِيَ الرَّحْمَنَ بِالْغَيْبِ ۖ فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ</p>	You can only warn him who follows the Reminder (the Qur'an), and fears the Most Gracious (Allah) unseen. Bear you to such one the glad tidings of forgiveness, and a generous reward	-	-	-
12.	<p>إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدُمُوا وَأَثَرَهُمْ ۚ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ</p>	Verily, We give life to the dead, and We record that which they send before (them), and their traces and all things We have recorded with numbers <u>in</u> a Clear Book	-	√	-
13.	<p>وَأَضْرِبْ لَهُم مَّثَلًا أَصْحَابَ الْقَرْيَةِ ۚ إِذْ جَاءَهَا الْمُرْسَلُونَ</p>	And put forward to them a similitude: the (story of the) dwellers of the town, (it is said that the town was Antioch (Antakiya)), when there came Messengers to them	-	-	-
14.	<p>إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ</p>	When We sent to them two Messengers, they belied them both; so We reinforced them with a third, and they said: "Verily We have been sent to you as Messengers."	-	-	-
15.	<p>قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ</p>	They (people of the town) said: "You are only human beings like ourselves, and the Most Gracious (Allah) has revealed <u>from</u> nothing. You are only telling lies."	-	-	√

	إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ			
16.	قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ	The Messengers said: "Our Lord knows that we have been sent as Messengers to you."	-	-
17.	وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ	"And our duty is only to convey plainly (the Message)."	-	-
18.	قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِنْ لَمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ	They (people) said: "For us, we see an evil omen from you. If you cease not, we will surely stone you, and a painful torment will touch you <b>from</b> us."	-	√
19.	قَالُوا طَئِرُكُمْ مَعَكُمْ أَإِن ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ	They (Messengers) said: "Your evil omens be with you! (Do you call it "evil omen") because you are admonished? Nay, but you are a people <i>Musrifun</i> (transgressing all bounds by committing all kind of great sins, and by disobeying Allah).	-	-
20.	وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَنْقُومُ أَتَّبِعُوا الْمُرْسَلِينَ	And there came a man running <b>from</b> the farthest part of the town. He said: "O my people! Obey the Messengers."	-	√
21.	أَتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا	"Obey those who ask no wages of you (for themselves), and who are rightly guided."	-	-

	وَهُمْ مُهْتَدُونَ			
22.	وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ	“And why should I not worship Him (Allah Alone) Who has created me and to Whom you shall be returned.	-	-
23.	أَأَتَّخِذُ مِنْ دُونِهِ آلِهَةً إِنْ يُرِدْنَ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِ عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ	“Shall I take <b>beside</b> Him <i>alihah</i> (gods)? If the Most Gracious (Allah) intends me any harm, their intercession will be of no use for me whatsoever, nor can they save me?”	-	√
24.	إِنِّي إِذَا لَفِيَ ضَلَالٍ مُبِينٍ	“Then verily, I should be <b>in</b> plain error”	-	√
25.	إِنِّي ءَامَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ	“Verily, I have believed <b>in</b> your Lord, so listen to me!”	-	√
26.	قِيلَ ادْخُلِ الْجَنَّةَ ۖ قَالَ يَلَيْتَ قَوْمِي يَعْلَمُونَ	It was said (to him when the disbelievers killed him): “Enter Paradise.” He said: “Would that my people knew!”	-	-
27.	بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ	“That my Lord (Allah) has forgiven me, and made me <b>from</b> the honoured ones!”	-	-
28.	﴿ وَمَا أُنْزِلْنَا عَلَىٰ قَوْمِهِ ۖ	And We sent not <b>against</b> his people <b>after</b> him a host <b>from</b> the heaven, nor was it needful for Us to send (such a thing).	√	-

	<p>مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ</p>				
29.	<p>إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَمِدُونَ</p>	<p>It was but one <i>Saiha</i> (shout) and lo! They (all) were still (silent, dead, destroyed.</p>	-	-	-
30.	<p>يَحْسِرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ</p>	<p>Alas for mankind! They never came a Messenger to them but they used to mock <u>at</u> him.</p>	-	√	-

#### IV. DISCUSSION

Indonesian Government in Education Ministry stated that curriculum must touch Good Character for all lesson in all level Education Indonesia. Leading in Indonesia. Leading for having good character is only found in the rule of life in holy book for each religion. Such as in muslim or Islam is al-quran, christianity is injil, budish is veda and hindu is in tripitaka. It is related to the basic of our nation PANCASILA to the first statement is believe on One God ( Ketuhanan yang Maha Esa ). Without knowing each content of holy

book of each person impossible one can know the message stated in each relagization.

## **CONCLUSION**

It is a very wise decition if every curriculum can touch or can related all mathery presented to the one of the first in their holy book such as al-quran because by having this both significanses means provide in this world life and here are after life can be reached or can be touch. By having this cases times for learning English in studying kinds of preposition and guadiance character and learning al-quran can be simplified in one time, for example. That's also for other lessons. Having this cases by a teachers will be missed by students

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