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## USING AL-QURAN AS THE MEDIA IN TEACHING (FINDING)

### NOUNS AND NOUN PHRASE

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**Abstract:** Islam is one of the international religion because the followers can be found most of in every country in the world, so Al-quran is the holy book (kitabulloh) of the Islam so Al-quran is the one of the international religion. Al-quran stated by Allah swt in Arabic language, Al-quran contents all found in world means all things in the universe. All its followers obligated to study, to know the content and obligated to obey or to do the messages in it because the Al-quran orders its followers own good character means the best referencer for the good character can be seen in Al-quran. Every follower has to spend his/her time to study, to read, to master the messages in Al-qur'an so a wise follower in Islam religion in some one who can integrate his/her all activities with Al-quran. Because of Al-quran stated only in Arabic language it need to translated in many languages in the world as in Indonesia and English so that the followers who can not master Arabic can understand what is said in Al-quran. So an English teacher who can integrate each mathery in the English curriculum to the Al-quran can be said a wise teacher, the wise teacher missed by all students no exception to the English teacher.

**Keyword:** *Al-quran, Media, Teaching, Noun, Noun Phrase*

**Abstrak:** Islam merupakan salah satu agama internasional karena pemeluknya dapat ditemukan paling banyak di setiap negara di dunia, sehingga Al-quran adalah kitab suci (kitabulloh) Islam sehingga Al-quran adalah salah satu agama internasional. Al-quran yang dikemukakan oleh Allah swt dalam bahasa arab, isi al-quran yang ada di dunia berarti segala sesuatu di alam semesta. Semua pengikutnya wajib mempelajari, mengetahui isinya dan berkewajiban untuk menaati atau melakukan pesan-pesan yang ada di dalamnya karena Al-quran memerintahkan pengikutnya sendiri dengan akhlak yang baik berarti rujukan terbaik untuk akhlak yang baik dapat dilihat di Al-quran. Setiap pengikut harus menghabiskan waktunya untuk belajar, membaca, menguasai pesan-pesan dalam Al-qur'an sehingga menjadi pengikut yang bijak dalam agama Islam pada seseorang yang dapat mengintegrasikan semua aktivitasnya dengan Al-quran. Karena Al-quran hanya dinyatakan dalam bahasa Arab maka perlu diterjemahkan ke berbagai bahasa di dunia seperti di Indonesia dan Inggris agar para pengikut yang tidak menguasai bahasa Arab dapat memahami apa yang diucapkan dalam Al-quran. Jadi seorang guru bahasa Inggris yang dapat mengintegrasikan setiap mathery dalam kurikulum bahasa Inggris dengan Al-quran dapat dikatakan guru yang bijak, guru yang bijak dirindukan oleh semua siswa tidak terkecuali guru bahasa Inggris.

**Kata Kunci:** *Al-quran, Media, Pengajaran, Kata Benda, Frase Kata Benda*

## 1. INTRODUCTION

Al-Qur'an is the holy book of one of the international religions, namely Islam. Islam is known as an international religion because followers of Islam can be found in all countries in the world. Apart from Islam, Judaism and Christianity or Christianity are also classified as international religions. In addition to international religions, the three religions are religions that come down from heaven and have a prophet as their recipient and these three religions have their respective holy books that were sent down to their prophets, namely the Jews have the Torah book that was revealed to the prophet Musa AS. The book of zabur that was revealed to the prophet David AS. Christianity has the Bible that was passed down to the prophet Isa AS, and the last one is Islam which has the holy book of the Qur'an which was revealed to the Prophet Muhammad SAW.

Islam is the last religion that was sent down from heaven by Allah SWT. Thus the holy book of the Qur'an is the last holy book sent down by Allah SWT and Muhammad PBUH is the last prophet sent by Allah SWT to this earth. If there are still religions, holy books and prophets after the Qur'an was revealed then that religion, the book and the prophet are not from Allah SWT or not from heaven.

The holy book in every religion functions as a source of law or a source of regulations that apply in each respective religion. Thus everyone should study the contents of the religious scriptures that he believes in so that he will know them so that they can be implemented in his life. As a guide for him to get happiness in his life. The holy book of al-quran is the holy book of the last religion, namely Islam as the most perfect religion. Al-Qur'an contains all the objects that exist in the sky, on earth, and that are in between.

Allah almighty has sent down the Qur'an in Arabic so that every Muslim must master Arabic well, because by mastering Arabic

someone will be able to learn and explore the messages that are in the Al-Qur'an. However, in reality very few people living outside the Arab country can master Arabic. Even though someone is Muslim and he realizes that the source of Islamic religious law is the Al-Qur'an, and that Al-Qur'an was revealed in Arabic and written in Arabic books. However, he did not master Arabic very well. This description of problems can be overcome by reading the translation of the Qur'an in various languages. Like the translation of the Al-Qur'an in English.

English is one of the international languages, therefore the Indonesian government determines English as one of the compulsory subjects in schools that have their own special curriculum especially at the junior high school level to tertiary institutions, even in some elementary schools that have presented English as a local content subject or an optional subject, namely from the classroom IV.

At this time the government is really thinking about a curriculum that can integrate with all subjects or one subject that integrates with other subjects, as well as the curriculum that covers character development. Character is one of the loan words from English, namely "*character*" which means in Indonesian to behave well. What is meant by behaving well, of course, has a reference to what is mentioned in the holy books of each religion such as the Qur'an for those of us who are Muslims. In the Al-Qur'an surah Luqman in verses 12 to 20 Allah has explained to humans what characters should be taught or what characters each human must have as follows. Al-quran surah Luqman verses 12 to 20 as can be seen in number 3 in the contents.

وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ لِلَّهِ ۚ وَمَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ

And indeed We bestowed upon Luqman *Al-Hikmah* (wisdom and religious understanding saying: “Give thanks to Allah.” And whoever gives thanks for (the god of) his ownself. And whoever is unthankful, than verily, Allah is Rich (Free of all needs), Worthy of all praise.

وَإِذْ قَالَ لُقْمَنُ لَبْنِهِ ۖ وَهُوَ يَعِظُهُ ۚ يَبْنَىٰ لَا تُشْرِكْ بِاللَّهِ ۖ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ ﴿٣١﴾

And (remember) when Luqman said to his son when he was advising him: “O my son! Join not in worship others with Allah. Verily joining others in worship with Allah is a great *Zulm* (wrong) indeed.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفَصَّلَهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ

إِلَى الْمَصِيرِ ﴿٣٢﴾

And We have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship, and his weaning is in two years – give thanks to Me and to your parents. Unto Me is the final destination

وَإِنْ جَاهِدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي ۖ مَا لَيْسَ لَكَ بِهِ ۖ عِلْمٌ فَلَا تُطِعْهُمَا ۖ وَصَاحِبُهُمَا فِي الدُّنْيَا

مَعْرُوفًا ۖ وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ ۖ إِلَيَّ ۖ تُمْرَ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنتُمْ تَعْمَلُونَ ﴿٣٣﴾

But if they (both) strive with you to make you join in worship with me others that of which you have no knowledge, then obey them not;

but behave with them in the world kindly and follow the path of him who turns to me in repentance and in obedience. then to Me will be your return, and I shall tell you what you used to do.

يَبْنِيْ اِيَّاهَا اِنْ تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُنْ فِيْ صَخْرَةٍ اَوْ فِي السَّمٰوٰتِ اَوْ فِي الْاَرْضِ يٰٓاْتِ بِهَا

اَللّٰهُ اِنَّ اَللّٰهَ لَطِيْفٌ خَبِيْرٌ ﴿٦﴾

“O my son! If it be (anything) equal to the weight of a grain of mustard seed, and though it be in a rock, or in the heavens or in the earth, Allah will bring it forth. Verily, Allah is Subtle (in bringing out that grain), Well-Aware (of its place).

يَبْنِيْ اَقِمِ الصَّلٰوةَ وَاْمُرْ بِالْمَعْرُوْفِ وَاَنْهَ عَنِ الْمُنْكَرِ وَاَصْبِرْ عَلٰى مَا اَصَابَكَ ۖ اِنَّ ذٰلِكَ مِنْ عَزَمِ

الْاُمُوْر ﴿٧﴾

“O my son! *Aqim-As-Salat* (perform *As-Salat*), enjoin (on people) *Al-Ma'ruf* (Islamic-Monotheism and all that is good), and forbid (people) from *Al-Munkar*. (i.e. disbelief in the Oneness of Allah, polytheism of all kinds and all that is evil and bad), and bear with patience whatever befalls you. Verily, these are some of the important commandments (ordered by Allah with no exemption).

وَلَا تُصَغِّرْ حَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿١٨﴾

“And turn not your face away from men with pride, nor walk in insolence through the earth. Verily, Allah likes not any arrogant boaster.

وَأَقْصِدْ فِي مَشْيِكَ وَأَغْضُضْ مِنْ صَوْتِكَ ۚ إِنَّ أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ ﴿١٩﴾

“And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshet of all voices is the braying of the asses.”

أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَهْرَهُ وَبَاطِنَهُ ۚ

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُنِيرٍ ﴿٢٠﴾

See you not (O men) that Allah has subjected for you whatsoever is in the heavens and whatsoever is in the earth, and has completed and perfected His Graces upon you, (both) apparent (i.e. Islamic Monotheism, and the lawful pleasures of this world, including health, good looks, etc) and hidden [i.e. one's Faith in Allah (of Islamic Monotheism) knowledge, wisdom, guidance for doing righteous deeds, and also the pleasures and

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delights of the Hereafter in Paradise]? Yet of mankind is he who disputes about Allah without knowledge or guidance or a Book giving light!

It is very wise if the curriculum of a subject can be integrated with other subjects as well as being based on character education. For example, English subjects namely in the noun and noun phrase as stated in curriculum for grade VIII Junior High School can be integrated with religious subjects, such as Islam by using the Qur'an as a medium for finding examples of words or sentences that are in the verses of each surah in the Qur'an while exploring building morals or character. Looking at the large number of subjects that must be studied at each level of education, from elementary school to high school education compared to the limited time available to students, it would be wise for a teacher to integrate the subjects he teaches with the respective religious subjects, although only by using the holy book of their religion such as the Qur'an for Muslims, for example in finding examples of nouns and noun phrases in Surah Al-Luqman verse 12 to 20.

## **2. METHODOLOGY OF THE RESEARCH**

### **a. Noun**

All things in this world are noun and the world itself refers to a noun. Noun is the central view of a sentence which usually functions as the subject or the object of a sentence. It means that noun category includes words denoting all kinds of a physical object such as people, animal and thing. Another say noun is a word that refers to a name of a person, place, animal, thing, event, substance and quality. In a complete word can be said that noun is a group of words used as a name of a person, animal, place or thing in a sentence.

As there so many things in the world might be classified to some kinds of noun as common noun is a noun used to show the

name of thing generally such as fasting, reward, sin, etc, proper noun is a name of particular thing as a name that has been conferred upon a particular person, animal or thing such as Rosululloh saw, Al-quran, date, fruit, etc. Collective noun is a collection name of person, animals or things such as moeslem people, a class, a team, etc. Abstract noun is a noun that can not be seen can not be but it can be felt or thought as noun derived from other part of speech such as in gerund for example your reading Al-quran made them cry. Concrete noun is a noun can be seen and can be toched all physical objects referred to concrete noun. All kinds of the noun are classiflicated base on the sum into singular, plural, countable, and uncountable noun.

**b. Noun Phrase**

Noun phrase is derived from two words they are noun and phrase. Noun means a word modifies a thing or pronoun where as phrase is a group of words refers to one sense so noun phrase is a group of words refers to one noun indeed all what added to a root of a word can be said as a phrase example book, is the root, ing as an addition so booking is a phrase not as a noun any more. Noun phrase also can be define as group of words which is always ended by a noun as a central idea and leded by modifier or determiner directly related to the ended word such as a new Al-qur'an.

The determiners here can be come from noun, adjective, and verb such as translation Al-quran, holy Al-quran, sitting praying. The function of the noun phrase as the function of a noun in a sentence they are as a subject and the object in a sentence.



### c. Qur'an Surah Al-Luqman Verse 12 to 20

وَلَقَدْ ءَاتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنِ اشْكُرْ لِلَّهِ ۚ وَمَن يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَن كَفَرَ فَإِنَّ اللَّهَ

غَنِيٌّ حَمِيدٌ ﴿١٢﴾

And indeed **We**(1) bestowed upon **Luqman**(2) **Al-Hikmah** (wisdom and religious understanding)(3) saying: “Give **thanks**(4) to **Allah**(5).” And whoever gives **thanks**(6) for (the god of) his **ownself**(7). And whoever is unthankful, than verily, **Allah is Rich** (Free of all needs), **Worthy of all praise**(8).

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ ۖ وَهُوَ يَعِظُهُ ۚ يَبْنَىٰ لَا تُشْرِكْ بِاللَّهِ ۚ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ ﴿١٣﴾

And (remember) when **Luqman**(9) said to **his son**(10) when **he**(11) was advising **him**(12): “**O my son!**(13) Join not in worship others with **Allah**.(14) Verily joining others in worship with **Allah is a great Zulm** (wrong) **indeed**.(15)

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ ۖ وَهَنَّ عَلَىٰ وَهْنٍ ۖ وَفَصَّلَهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ

إِلَى الْمَصِيرِ ﴿١٤﴾

And **We**(16) have enjoined on **man** (to be dutiful and good)(17) to **his parents**.(18) **His mother**(19) bore **him**(20) in weakness and

hardship upon weakness and hardship, and **his weaning**(21) is in two years – give **thanks**(22) to **Me**(23) and to **your parents**.(24) Unto **Me is the final destination**.(25)

وَأِنْ جَاهِدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا ۖ وَصَاحِبُهَا فِي الدُّنْيَا

مَعْرُوفًا ۚ وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ۚ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٥﴾

But if **they**(26) (both) strive with **you**(27) to make **you**(28) join in worship with **me**(29) others that of which **you**(30) have no **knowledge**(31), then obey them not; but behave with **them**(32) in the world kindly and follow the **path**(33) of **him who turns to me in repentance and in obedience**.(34) then to **Me**(35) will be **your return**(36), and **I**(37) shall tell **you**(38) what **you**(39) used to do.

يَبْنِيْ إِنَّهَا إِن تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ فِي السَّمَوَاتِ أَوْ فِي الْأَرْضِ يَأْتِ بِهَا

اللَّهُ ۚ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ ﴿١٦﴾

“O my son!(40) If it be (anything) equal to the weight of a **grain of mustard seed**(41), and though it be in a **rock**(42), or in the heavens or in **the earth**(43), **Allah**(44) will bring it forth. **Verily**(45), **Allah is Subtle (in bringing out that grain), Well-Aware (of its place)**.(46)

يَبْنِيْ اَقِمِ الصَّلَاةَ وَاْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ وَاَصْبِرْ عَلٰى مَا اَصَابَكَ ۖ اِنَّ ذٰلِكَ مِنْ عَزَمِ

الْاُمُوْر ﴿٤٧﴾

“O my son!(47) *Aqim-As-Salat*(48) (perform *As-Salat*), enjoin (on people)(49) *Al-Ma'ruf* (Islamic-Monothelism and all that is good),(50) and forbid (people)(51) from *Al-Munkar*. (i.e. disbelief in the Oneness of Allah, polytheism of all kinds and all that is evil and bad),(52) and bear with patience whatever befalls you. Verily,(53) these are some of the important commandments (ordered by Allah with no exemption).(54)

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْاَرْضِ مَرَحًا ۚ اِنَّ اللّٰهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُوْرٍ ﴿٤٨﴾

“And turn not **your face**(55) away from **men**(56) with pride, nor walk in insolence through **the earth**(57). Verily, **Allah**(58) likes not any **arrogant boaster**.(59)

وَاَقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ ۚ اِنَّ اَنْكَرَ الْاَصْوَاتِ لَصَوْتُ الْحَمِيْرِ ﴿٤٩﴾

“And be moderate (or show no insolence) in **your walking**,(60) and lower **your voice**.(61) Verily, the harshet of all voices is the braying of **the asses**.”(62)

أَلَمْ تَرَوْا أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَهْرَهُ وَبَاطِنَهُ<sup>٦٤</sup>

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّنِيرٍ ﴿٦٥﴾

See **you**(63) not (O men) that Allah has subjected for **you**(64) whatsoever is in the **heavens**(65) and whatsoever is in **the earth**(66), and has completed and perfected His **Graces**(67) upon **you**(68), (both) apparent (i.e. Islamic Monotheism, and the lawful pleasures of this world, including health, good looks, etc) and hidden [i.e. one's Faith in Allah (of Islamic Monotheism) knowledge, wisdom, guidance for doing righteous deeds, and also the pleasures and delights of the Hereafter in Paradise]? Yet of mankind is he who disputes about Allah without **knowledge**(69) or **guidance**(70) or a **Book giving light!**(71)

### III. RESULT

#### The Analysis of Qur'an Surah Al-Luqman Verse 12 to 20 to the Noun and Noun Phrase

No.	Verse	No. Item	Noun	Noun Phrase
1.	12	1	√	-
2.	12	2	√	-
3.	12	3	-	√
4.	12	4	√	-
5.	12	5	√	-
6.	12	6	√	-

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7.	12	7	-	√
8.	12	8	-	√
9.	13	9	√	-
10.	13	10	-	√
11.	13	11	√	-
12.	13	12	√	-
13.	13	13	-	√
14.	13	14	√	-
15.	13	15	-	√
16.	14	16	√	-
17.	14	17	-	√
18.	14	18	-	√
19.	14	19	-	√
20.	14	20	√	-
21.	14	21	-	√
22.	14	22	√	-
23.	14	23	√	-
24.	14	24	-	√
25.	14	25	-	√
26.	15	26	√	-
27.	15	27	√	-
28.	15	28	√	-
29.	15	29	√	-
30.	15	30	√	-
31.	15	31	√	-
32.	15	32	√	-
33.	15	33	√	-
34.	15	34	-	√
35.	15	35	√	-
36.	15	36	-	√

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37.	15	37	√	-
38.	15	38	√	-
39.	15	39	√	-
40.	16	40	-	√
41.	16	41	-	√
42.	16	42	√	-
43.	16	43	√	-
44.	16	44	√	-
45.	16	45	-	√
46.	16	46	-	√
47.	17	47	-	√
48.	17	48	√	-
49.	17	49	√	-
50.	17	50	-	√
51.	17	51	√	-
52.	17	52	-	√
53.	17	53	-	√
54.	17	54	-	√
55.	18	55	-	√
56.	18	56	√	-
57.	18	57	√	-
58.	18	58	√	-
59.	18	59	-	√
60.	19	60	-	√
61.	19	61	-	√
62.	19	62	√	-
63.	20	63	√	-
64.	20	64	√	-
65.	20	65	√	-
66.	20	66	√	-

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67.	20	67	√	-
68.	20	68	√	-
69.	20	69	√	-
70.	20	70	√	-
71.	20	71	-	√
<b>Total</b>			43	28

#### IV. DISCUSSION

Allah swt did not create jin and humans except to serve Allah swt. The main task of humans being sent to this world is to serve Allah swt. Serving means obeying and obeying the meaning of carrying out his orders and obeying leaving his prohibitions. To be able to obey orders and prohibitions, of course, the human being must have a good knowledge of what is ordered and what is prohibited and knows how to carry out his orders and how to avoid them. Sources of information on orders and prohibitions as well as how to complete them can be found in the Quran and the hadist. Thus a good Muslim must be able to connect all activities in his life with the Quran and hadist, from waking up to sleeping again.

Thus a teacher who wants to benefit in the world and in hereafter in his teaching profession must be able to relate every material he teaches to the Quran. Thus the teacher is one of those who have carried out the main task on earth, namely inviting goodness and preventing others from doing evil deeds. This is in the part of the curriculum that is missed and the teacher is missed. Hopefully the authors, the journal publication committee and the readers, Allah swt classified them into the class of servants who benefit in this world and the hereafter. Amin.

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